

**SVRR GOVT GENL HOSPITAL, TIRUPATI : STATEMENT SHOWING LIST OF CANDIDATES APPLIED FOR THE POST OF " MALE NURSING ORDERLIY"**

**ANY OBJECTION OF THE CANDIDATE SHOULD BE SUBMITTED TO THIS OFFICE ON OR BEFORE 23-12-2023 @5:00PM**

| SL. No. | Applic-<br>ation ID | Name & Address of the candidate   | Gender(M/F) | Date of Birth<br>DD-MM-<br>YYYY | Age as on<br>01-07-2023 | Caste | Esnomica<br>lly Back<br>ward<br>class<br>EWS | PH Status (Yes/No) | Ex-Service men / women<br>(Yes/No) | Status Local/<br>Non-Local | Educational Qualification details |                                |            |                |                             | Weightage for<br>completion of<br>Course |                                      | Weightage marks for the service rendered on contract /<br>outsourcing basis in Govt. schemes |  |   |  |  |  | Remarks |  |
|---------|---------------------|---|-------------|---------------------------------|-------------------------|-------|--|--------------------|------------------------------------|----------------------------|-----------------------------------|--------------------------------|------------|----------------|-----------------------------|--|--------------------------------------|--|--|---|--|--|--|---------|--|
|         |                     |   |             |                                 |                         |       |  |                    |                                    |                            | Qualification                     | Year of Pass<br>DD-MM-<br>YYYY | Max. Marks | Marks Obtained | 75%<br>Marks<br>on<br>merit | No of<br>Years<br>Comple<br>ted          | Weight<br>age<br>upto<br>10<br>Marks | Having Contract<br>Service Under Govt.<br>(Yes/No)   | If Yes, Weather<br>Urban/<br>Rural/Tribal/Covid-19 | Date of Entry in to<br>contract Service | Date upto which<br>worked (Cutoff Date is<br>01-07-2021) | No. of Completed half<br>years on contract | Weightage marks for<br>contract service MAX<br>upto 15 Marks |         | TOTAL  |
| (A)     | (B)                 | (C)   | (D)         | (E)                             | (F)                     | (G)   | (H)  | (I)                | (J)                                | (K)                        | (L)                               | (M)                            | (N)        | (O)            | (P)                         | (Q)                                      | (R)                                  | (S)  | (T)  | (U)                                     | (V)  | (X)  | (Y)  | (AA)    |  |
| 1       | 31                  | RAMESH FRANKLIN, S/O<br>JHANSON RAMES, 2-53/A,<br>PICHATUR, VELUR, CHITTOOR<br>DIST.                                      | M           | 03-12-2002                      | 18Y                     | SC    | NO   | YES                | NO                                 | L                          | SSC                               | Mar-20                         | 600        | 580            | 72.50                       | 3  | 3                                    | Yes  | Covid-19   | 30-04-2020                              | 15-11-2021   | 1.5  | 15   | 90.50   | No First AID<br>Certificate  |
| 2       | 5                   | DESI REDDY SHANMUGA SAI,<br>S/o DESI REDDY SIDDIAH, 21-2-<br>166, RAJIV NAGAR, TIRUPATI                                   | M           | 08-11-1996                      | 24Y                     | BC-A  | NO   | NO                 | NO                                 | L                          | SSC                               | Mar-12                         | 10         | 9.3            | 69.75                       | 11                                       | 10                                   | NO   | N/A  | N/A                                     | N/A  | N/A  | 0  | 79.75   | No First AID<br>certificate  |
| 3       | 7                   | NANDHARAPU DINESH, S/o.N.<br>REDDAPPA, 2-405, BAPUJI<br>NAGAR COLONY, PILERU,<br>ANNAMAYYA(DT), 517214                    | M           | 26-11-1997                      | 23Y                     | OC    | YES  | YES                | NO                                 | L                          | SSC                               | Mar-14                         | 10         | 9.3            | 69.75                       | 9  | 9                                    | NO   | N/A  | N/A                                     | N/A  | N/A  | 0  | 78.75   | No First AID<br>certificate<br>PH-HH-100%  |
| 4       | 28                  | M. SUBRAMNYAM, S/O<br>VENKATAIAH,<br>GADDAMVARIPALLI,<br>MANGALAMPETA, PULICHERLA,<br>CHITTOOR.                           | M           | 14-07-1997                      | 23Y                     | BC-A  | NO   | NO                 | NO                                 | L                          | SSC                               | Mar-12                         | 10         | 8.7            | 65.25                       | 11                                       | 10                                   | Yes  | Covid-19   | 21-01-2022                              | 31-03-2022   | 0.2  | 2  | 77.25   | No First AID<br>Certificate<br>In Covid certificate<br>mentioned<br>designatation is<br>wrong. |
| 5       | 21                  | KANAPARTHI SUDHEER,<br>S/O.K. CHALAPATHI,<br>PEDAKANAPARTHI PALLI,<br>THOTTMABEDU MANDAL,<br>CHITTOOR                     | M           | 18-06-2001                      | 20Y                     | SC    | NO   | NO                 | NO                                 | L                          | SSC                               | Mar-16                         | 10         | 9.3            | 69.75                       | 7  | 7                                    | NO   | N/A  | N/A                                     | N/A  | N/A  | 0  | 76.75   | No First AID<br>Certificate  |
| 6       | 10                  | ESLAVATH.HANUMAN NAIK,<br>S/o.E.THIRUPAL NAIK,<br>KALLURIPALLI(V),<br>CHAKRAYAPETA(M),<br>YSR DT, 516259.                 | M           | 16-05-2003                      | 18Y                     | ST    | NO   | NO                 | NO                                 | L                          | SSC                               | Mar-18                         | 10         | 9.2            | 69.00                       | 5  | 5                                    | NO   | N/A  | N/A                                     | N/A  | N/A  | 0  | 74.00   | No First AID<br>Certificate  |
| 7       | 16                  | MORRA PRASAD,<br>S/O.MORRA MOHAN,<br>101 BLOCK,G2, SESHADRI<br>NAGAR, PADIPETA,<br>TIRUCHANOOR, TIRUPATHI                 | M           | 01-11-1991                      | 29Y                     | EWS   | YES  | NO                 | NO                                 | L                          | SSC                               | Mar-07                         | 600        | 505            | 63.13                       | 16                                       | 10                                   | NO   | N/A  | N/A                                     | N/A  | N/A  | 0  | 73.13   | No First AID<br>Certificate  |
| 8       | 23                  | KURAKULA SREENATH,<br>S/O.K.GURAPPA,6-85, KOTA<br>STREET,<br>CHINTHAPARTHI VILLAGE,<br>VAYALPAD MANDAL,<br>ANNAMAYYA DIST | M           | 15-05-1995                      | 26Y                     | EWS   | YES  | NO                 | NO                                 | L                          | SSC                               | Mar-10                         | 600        | 460            | 57.50                       | 13                                       | 10                                   | NO   | N/A  | N/A                                     | N/A  | N/A  | 0  | 67.50   | No First AID<br>Certificate  |

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|---------|-----------------|---|-------------|--------------------------|----------------------|-------|---------------------------------|--------------------|---------------------------------|-------------------------|-----------------------------------|-------------------------|------------|----------------|--------------------|------------------------------------|--------------------------|---|--|--------------------------------------|--|---|--|---------|---|
|         |                 |   |             |                          |                      |       |                                 |                    |                                 |                         | Qualifi-cation                    | Year of Pass DD-MM-YYYY | Max. Marks | Marks Obtained | 75% Marks on merit | No of Years Comple ted             | Weigh tage upto 10 Marks | Having Contract Service Under Govt. (Yes/No)  | If Yes, Weather Urban/ Rural/Tribal/Covid-19 | Date of Entry in to contract Service | Date upto which worked (Cutoff Date is 01-07-2021) | No. of Completed half years on contract | Weightage marks for contract service MAX upto 15 Marks |         | TOTAL   |
| (A)     | (B)             | (C)   | (D)         | (E)                      | (F)                  | (G)   | (H)                             | (I)                | (J)                             | (K)                     | (L)                               | (M)                     | (N)        | (O)            | (P)                | (Q)                                | (R)                      | (S)   | (T)  | (U)                                  | (V)  | (X)                                     | (Y)  | (AA)    |   |
| 9       | 26              | LAKKE SANTHOSH, S/O DEVAGANI, 19-4-149/4, BAGATHSINGH COLONY, TIRUPATI.                   | M           | 16-11-2002               | 18Y                  | ST    | NO                              | NO                 | NO                              | L                       | SSC                               | Mar-18                  | 10         | 8.2            | 61.50              | 5                                  | 5                        | NO  | N/A  | N/A                                  | N/A  | N/A                                     | 0  | 66.50   | No First AID Certificate Study certicagte not enclosed                |
| 10      | 18              | B.SAIKUMAR, S/O.B.RAMANA, 7-103,LAKSHMIPURAM, PERUMALPALLI,TIRUPATI                       | M           | 28-06-1998               | 23Y                  | BC-B  | NO                              | NO                 | NO                              | L                       | SSC                               | Mar-13                  | 10         | 7.5            | 56.25              | 10                                 | 10                       | NO  | N/A  | N/A                                  | N/A  | N/A                                     | 0  | 66.25   | No First AID Certificate Study certificate not enclsod worked as DEO. |
| 11      | 32              | E.MUNISEKHAR, S/O E. BABU, 4-12 KAL ROAD PALLI, CHANDRAGIRI, TIRUAPT.                     | M           | 12-03-1996               | 25Y                  | SC    | NO                              | YES                | NO                              | L                       | SSC                               | Mar-11                  | 600        | 353            | 44.13              | 12                                 | 10                       | Yes   | Covid-19                                     | 15-10-2020                           | 30-09-2021   | 0.11                                    | 9  | 63.13   | No First AID Certificate  |
| 12      | 3               | MUDE DORASWAMY NAIK, S.o M. NAGASWAMI NAIK, 2/609/5, SUNDUPALLE (M) PIN. 516130           | M           | 30-04-1987               | 34Y                  | ST    | NO                              | NO                 | NO                              | NL                      | SSC                               | Mar-03                  | 600        | 405            | 50.63              | 20                                 | 10                       | NO  | N/A  | N/A                                  | N/A  | N/A                                     | 0  | 60.63   | No First AID certificate  |
| 13      | 27              | SHIAK RIZWAN, S/O ABDUL REHAMAN, CHERUVU BAZAR, MAYURU BACK SIDE, NANDIGAMA, NTR DSITRICT | M           | 07-11-2000               | 20Y                  | BC-E  | NO                              | NO                 | NO                              | NL                      | SSC                               | Mar-17                  | 10         | 7              | 52.50              | 6                                  | 6                        | NO  | N/A  | N/A                                  | N/A  | N/A                                     | 0  | 58.50   | No First AID Certificate  |
| 14      | 4               | GOGULA ROOPCHAND, S/o G. RAMAKRISHNA, 5-1-46, S.D, ROAD, TIRUPATI                         | M           | 01-05-1989               | 32Y                  | BC-A  | NO                              | NO                 | NO                              | L                       | SSC                               | Mar-04                  | 600        | 377            | 47.13              | 19                                 | 10                       | NO  | N/A  | N/A                                  | N/A  | N/A                                     | 0  | 57.13   | No First AID certificate  |
| 15      | 12              | D. SIVA RAMA KRISHNA, S/o.D.SREENIVASULU, 7-31-2, ESWARAMMA COLONY, ANNAMAYYA DT.         | M           | 15-04-1989               | 32Y                  | BC-A  | NO                              | NO                 | NO                              | L                       | SSC                               | May-12                  | 500        | 310            | 46.50              | 11                                 | 10                       | NO  | No   | No                                   | N/A  | N/A                                     | 0  | 56.50   | No First AID Certificate  |
| 16      | 8               | N. PRADDEP KUMAR, S.o.N.JAGANNADHAN, 22-13-1A, AUTO NAGAR, TIRUPATI                       | M           | 10-06-1991               | 30Y                  | SC    | NO                              | NO                 | NO                              | L                       | SSC                               | Jun-07                  | 600        | 365            | 45.63              | 16                                 | 10                       | NO  | N/A  | N/A                                  | N/A  | N/A                                     | 0  | 55.63   | No First AID Certificate  |
| 17      | 29              | S. VINOD, S/O S. THIRIPALU, SIDDIPURAM , SANGAM, NELLORE DIST.                            | M           | 06-06-1986               | 35Y                  | SC    | NO                              | NO                 | NO                              | NL                      | SSC                               | Apr-23                  | 500        | 343            | 51.45              | 0                                  | 0                        | Yes   | Covid-19                                     | 24-04-2021                           | 24-09-2021   | 0.5                                     | 4  | 55.45   | No First AID Certificate  |
| 18      | 6               | A. VIJAYA NANDAM, S/o: A. MURUGESAN, VEPAGUNTA (v), PUTTUR, 517584                        | M           | 07-07-1976               | 44Y                  | SC    | NO                              | NO                 | NO                              | L                       | SSC                               | Mar-91                  | 600        | 319            | 39.88              | 32                                 | 10                       | Yes   | Urban  | 01-10-2018                           | 29-07-2021   | 2.5                                     | 5  | 54.88   | No First AID certificate  |

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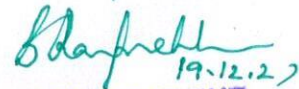
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|---------|-----------------|---|-------------|--------------------------|----------------------|-------|----------------------------------|--------------------|---------------------------------|-------------------------|-----------------------------------|-------------------------|------------|-----------------|--------------------|------------------------------------|--------------------------|---|--|--------------------------------------|--|---|--|---------|--|
|         |                 |   |             |                          |                      |       |                                  |                    |                                 |                         | Qualifi-cation                    | Year of Pass DD-MM-YYYY | Max. Marks | Marks Obtai-ned | 75% Marks on merit | No of Years Comple-ted             | Weigh-tage upto 10 Marks | Having Contract Service Under Govt. (Yes/No)  | If Yes, Weather Urban/ Rural/Tribal/Covid-19 | Date of Entry in to contract Service | Date upto which worked (Cutoff Date is 01-07-2021) | No. of Completed half years on contract | Weightage marks for contract service MAX upto 15 Marks |         | TOTAL  |
| (A)     | (B)             | (C)   | (D)         | (E)                      | (F)                  | (G)   | (H)                              | (I)                | (J)                             | (K)                     | (L)                               | (M)                     | (N)        | (O)             | (P)                | (Q)                                | (R)                      | (S)   | (T)  | (U)                                  | (V)  | (X)                                     | (Y)  | (AA)    |  |
| 19      | 15              | K.PARTHASARADI,<br>S/o.K.KRISHNAIAH, BODIGUTTA<br>VARI PALLI(V), PANAPAKAM,<br>CHANDRAGIRI, TIRUPATI.                   | M           | 10-01-1982               | 39Y                  | BC-B  | NO                               | NO                 | NO                              | L                       | SSC                               | Sep-98                  | 600        | 264             | 33.00              | 24                                 | 10                       | Yes   | Covid-19                                     | 15-10-2020                           | 30-09-2021   | 11                                      | 11   | 54      | No First AID Certificate                               |
| 20      | 1               | V. SUBRAMANYAM, S/o. V.<br>NARASIMHULU, 6-14-12,<br>AMBEDKAR COLONY, NEAR<br>CHENNA REDDY COLONY,<br>TIRUPATI           | M           | 05-06-1985               | 38Y                  | BC-A  | NO                               | NO                 | NO                              | L                       | SSC                               | 01-03-2003              | 600        | 308             | 38.50              | 20                                 | 10                       | Yes   | Urban  | 01-10-2018                           | 29-07-2021   | 2.5                                     | 5  | 53.50   | No First AID certificate                               |
| 21      | 9               | PULICHERLA PURUSHOTHAM,<br>S/o.P.RAMAKRISHNAIAH,<br>NAGALAKUNTA(V),<br>YERRAVARIPALLE(M),<br>TIRUPATI.                  | M           | 10-06-1976               | 45Y                  | SC    | NO                               | NO                 | NO                              | L                       | SSC                               | Nov-11                  | 500        | 246             | 36.90              | 11                                 | 10                       | YES   | Urban  | 16-10-2018                           | 29-07-2021   | 2.5                                     | 5  | 51.90   | AGE BAR  |
| 22      | 19              | PRASADU MADHU,<br>S/O.PRASADU,<br>22-1335/1, VENGALRAO COLONY,<br>KONGAREDDY PALLI,<br>CHITTOOR                         | M           | 05-04-1982               | 39Y                  | SC    | NO                               | NO                 | NO                              | L                       | SSC                               | Mar-00                  | 600        | 332             | 41.50              | 23                                 | 10                       | NO  | N/A  | N/A                                  | N/A  | N/A                                     | 0  | 51.50   | FIRST AID CETIFICATE ENCLOSED ISSUED BY DIST TB CENTER |
| 23      | 2               | T. SUBRAMANYAM, S.o:<br>THATIPARTHI KONDAIAH, 19-10-<br>64, INDIRA NAGAR, TIRUPATI                                      | M           | 07-06-1988               | 35Y                  | SC    | NO                               | NO                 | NO                              | L                       | SSC                               | 01-03-2008              | 600        | 291             | 36.38              | 15                                 | 10                       | Yes   | Urban  | 01-10-2018                           | 29-07-2021   | 2.5                                     | 5  | 51.38   | FAC issued by IRCS & GVK.                              |
| 24      | 11              | M.J.BHAVANESH,<br>S/o.M.JAYACHANDRAN, 1/1749,<br>KOTHAPALLI MITTA,<br>SRIRANGARAJA PURAM<br>MANDAL, CHITTOOR Dt. 517167 | M           | 19-10-2004               | 16Y                  | BC-A  | NO                               | NO                 | NO                              | L                       | SSC                               | Mar-20                  | 600        | 384             | 48.00              | 3                                  | 3                        | NO  | NO   | NO                                   | N/A  | N/A                                     | 0  | 51.00   | No First AID Certificate                               |

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|---------|-----------------|--|-------------|--------------------------|----------------------|-------|----------------------------------|--------------------|---------------------------------|-------------------------|-----------------------------------|-------------------------|------------|-----------------|--------------------|------------------------------------|--------------------------|---|--|--------------------------------------|--|---|--|-------|--|
|         |                 |  |             |                          |                      |       |                                  |                    |                                 |                         | Qualifi-cation                    | Year of Pass DD-MM-YYYY | Max. Marks | Marks Obtai-ned | 75% Marks on merit | No of Years Comple-ted             | Weigh-tage upto 10 Marks | Having Contract Service Under Govt. (Yes/No)  | If Yes, Weather Urban/ Rural/Tribal/Covid-19 | Date of Entry in to contract Service | Date upto which worked (Cutoff Date is 01-07-2021) | No. of Completed half years on contract | Weightage marks for contract service MAX upto 15 Marks |       |  |
| (A)     | (B)             | (C)  | (D)         | (E)                      | (F)                  | (G)   | (H)                              | (I)                | (J)                             | (K)                     | (L)                               | (M)                     | (N)        | (O)             | (P)                | (Q)                                | (R)                      | (S)   | (T)  | (U)                                  | (V)  | (X)                                     | (Y)  | (AA)  |  |
| 25      | 17              | PASUPULETI ROOPA SAI KUMAR,<br>S/O.P.VENKATARAMANA,<br>6-12-16/D3, K.B.LAYOUT,<br>TIRUPATHI                            | M           | 14-01-1996               | 25Y                  | BC-A  | NO                               | NO                 | NO                              | L                       | SSC                               | Jun-12                  | 10         | 4.7             | 35.25              | 11                                 | 10                       | NO  | N/A  | N/A                                  | N/A  | N/A                                     | 0  | 45.25 | No First AID Certificate STUDY AND CONDUCT CERTIFICATE NOT ENCLOSED  |
| 26      | 14              | BANOTH BAPUJI NAIK,<br>S/o.BANOTH GHANE NAIK,<br>BLOCK.NO.20(G8), SESHADRI<br>NAGAR, PADIPETA, TIRUPATI®,<br>TIRUPATI. | M           | 03-03-1983               | 38Y                  | ST    | NO                               | NO                 | NO                              | NL                      | SSC                               | May-00                  | 600        | 273             | 34.13              | 23                                 | 10                       | NO  | N/A  | N/A                                  | N/A  | N/A                                     | 0  | 44.13 | 1.No First AID Certificate<br>2.Service Certificate Not attested by the DMHO, Chittoor.<br>3. 6th to 8th study certificate not enclosed. |
| 27      | 25              | M. RAVEENDRA, S/O<br>M.MUNIRATHNAM, 19-47-SQ-467,<br>GOPAL RAJU COLONY, RC<br>ROAD, TIRUPATI                           | M           | 05-07-1996               | 24Y                  | SC    | NO                               | NO                 | NO                              | L                       | SSC                               | Jun-11                  | 600        | 271             | 33.88              | 12                                 | 10                       | NO  | N/A  | N/A                                  | N/A  | N/A                                     | 0  | 43.88 | No First AID Certificate   |
| 28      | 22              | S.IRFAN,<br>S/O.S.AMZAD,<br>220-87, OLDPET, MAHAL ROAD,<br>CHANDRAGIRI,TIRUPATHI                                       | M           | 08-06-1984               | 37Y                  | BC-E  | NO                               | NO                 | NO                              | L                       | SSC                               | Mar-02                  | 600        | 232             | 29.00              | 21                                 | 10                       | Yes   | Rural  | 29-05-2020                           | 27-11-2021   | 1.0                                     | 4  | 43.00 | No First AID Certificate   |
| 29      | 30              | V. CHIRANJEEVI, S/O V.<br>ARUMUGAM, TKM PETA,<br>KARVETINAGAR, CHITTOOR<br>DSIT.                                       | M           | 28-06-1994               | 27Y                  | SC    | NO                               | YES                | NO                              | L                       | SSC                               | Mar-10                  | 600        | 253             | 31.63              | 13                                 | 10                       | NO  | N/A  | N/A                                  | N/A  | N/A                                     | 0  | 41.63 | V to VII study not enclosed.<br>PH-HH-89%  |

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|---------|-----------------|---|-------------|--------------------------|----------------------|-------|---------------------------------|--------------------|---------------------------------|-------------------------|-----------------------------------|-------------------------|------------|-----------------|--------------------|------------------------------------|--------------------------|---|--|--------------------------------------|--|---|-------|---------|---|
|         |                 |   |             |                          |                      |       |                                 |                    |                                 |                         | Qualifi-cation                    | Year of Pass DD-MM-YYYY | Max. Marks | Marks Obtai-ned | 75% Marks on merit | No of Years Comple-ted             | Weigh-tage upto 10 Marks | Having Contract Service Under Govt. (Yes/No)  | If Yes, Weather Urban/ Rural/Tribal/Covid-19 | Date of Entry in to contract Service | Date upto which worked (Cutoff Date is 01-07-2021) | No. of Completed half years on contract |       |         | Weightage marks for contract service MAX upto 15 Marks                      |
| (A)     | (B)             | (C)   | (D)         | (E)                      | (F)                  | (G)   | (H)                             | (I)                | (J)                             | (K)                     | (L)                               | (M)                     | (N)        | (O)             | (P)                | (Q)                                | (R)                      | (S)   | (T)  | (U)                                  | (V)  | (X)                                     | (Y)   | (AA)    |   |
| 30      | 13              | KANJERI-HARI BABU,<br>S/o.K.GANGAIAH, 10-484,<br>KRANTHI NAGAR, JEEVAKONA,<br>TIRUPATI            | M           | 30-06-1972               | 49Y                  |       |                                 |                    |                                 |                         |                                   |                         |            |                 | 0.00               | 0                                  | 0                        | NO  | N/A  | N/A                                  | N/A  | N/A                                     | 0     | 0.00    | No First AID Certificate<br>SSC MARKS MEMNO NOT ENCLOSED,                   |
| 31      | 20              | CHINTHAPUDI SAI,<br>S/O.CH.GOPAL,<br>BALAIPALLI, PAPIREDDI<br>MANDAL, NELLORE                     | M           | 04-06-1998               | 23Y                  | BC-B  | NO                              | YES                | NO                              | NL                      |                                   |                         |            |                 | 0.00               | 0                                  | 0                        | NO  | N/A  | N/A                                  | N/A  | N/A                                     | 0     | 0.00    | No First AID Certificate<br>SSC MARKLIST AND STUDY CERTIFICATE NOT ENCLOSED |
| 32      | 24              | PICHERY GANDHI, S/O P.<br>CHENGALIAH, D.NO. 686, INDRIRA<br>COLONY, CHANDRAGIRI,<br>CHITTOR DIST. | M           | 27-05-1997               | 24Y                  | SC    | NO                              | NO                 | NO                              | L                       | SSC                               |                         |            |                 | 0.00               | 0                                  | 0                        | NO  | N/A  | N/A                                  | N/A  | N/A                                     | 0     | 0.00    | No First AID Certificate<br>SSC Marsh sheet not enclosed                    |

  
 19.12.23  
**SUPERINTENDENT**  
**S.V.R.R. Govt. Gen. Hospital**  
**TIRUPATI**